

“Old Fashion Fun!”
 At the
 Contra costa county fair
 June 3 – 6, 2010
 2010 Application for Commercial and Concessionaire Space

An application is required each year regardless of previous participation. This is strictly an application.
 This form is not a commitment by the 23rd District Agricultural Association to rent space. Do not send money with this application. Returning vendors must have their application in by February 15, 2010 or spaces will be sold. Fill out **BOTH SIDES COMPLETELY**. This application will not be processed without complete information. Please sign and return to the Concessions Coordinator at:

Contra Costa County Fair
1201 W. 10th Street
Antioch, CA 94509
(925) 757-4400 (925) 757-9514 fax
www.ccfair.org e-mail: info@ccfair.org

BUSINESS NAME _____

CONTACT PERSON _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

DAY PHONE _____ EVENING PHONE _____

EMAIL _____ RESALE # (required if selling product) _____

Please list the items you sell, promote, or display. If a contract is issued, it will be assigned on the basis of **this list only**. BE COMPLETE. The Fair reserves the right to remove individual items from the final approved list.

New exhibitors **must** send photos. Your application can not be processed without this information.

COMMERCIAL EXHIBITORS ONLY: Please indicate which booth space you prefer. Use priority #s 1 through 3 in case your first choice is unavailable.

MAIN EXHIBIT BUILDING:

OUTDOOR SPACE:

10' X 10'\$350.00 _____

10' X 10' FRONT A..... \$450.00 _____

10' X 10' C.....\$600.00 _____

10' X 10' FRONT B..... \$650.00 _____

10' X 10' Lower Traffic .. \$300.00 _____

OVER →

CONCESSIONAIRES ONLY: You will be charged 22.5% (non-profit 20%) of gross sales after sales tax. A minimum guarantee amount will be assessed prior to the Fair. Total amount due will be 22.5% of gross sales or the guarantee, whichever is greater. Beer sales will be charged a total of \$75 per keg or guarantee amount, whichever is greater.

SPACE REQUIREMENTS:

Food Wagon/Stand:(state dimensions) _____ Front or Side Serve _____

Removable Hitch: _____ Length _____ Height _____

Total Frontage you are requesting: _____

ALL APPLICANTS: UTILITY REQUIREMENTS: The use of splitters is NOT PERMITTED. Please note that if you do not submit your utility requirements, your contract will reflect a zero charge and no electricity will be provided.

Requirements: Electrical _____ Amps _____ Volts Do you need water? _____

Electrical Charges are as follows:20 amps - \$25.00, 50 amps - \$60.00, over 50 amps - \$120

(50 amps, 240 volt hook up is available in some locations)

HAVE YOU EVER EXHIBITED AT OUR FAIR? _____ if no, list three other fairs/events that you have exhibited at and the dates.

- 1. _____
- 2. _____
- 3. _____

Do you use a sound/voice amplification device? _____ (must be approved by management)

The volume level will be strictly enforced at the discretion of Fair Management

List any additional information, not listed previously, that would benefit your application.

Signature _____

FAIR DATES & HOURS

June 3 - 4 12 pm – 11pm

June 5 - 6 11 am - 11 pm

*Commercial building closes at 9 pm nightly.

GENERAL INFORMATION

If you are accepted, you will receive a contract along with our rules, regulations, and pertinent Fair information. Food & beverage vendors will be required to use a cash register and report daily.

PAYMENTS AND CANCELLATIONS

Upon receipt of the contract you will be required to remit a deposit equal to 25% of the space fee or guarantee. DEPOSIT IS NON REFUNDABLE. Exhibitors who fail to remit deposits by the specified date, may forfeit their space. Any cancellations made 30 days prior to the event will receive a 75% refund. For any cancellations made within 30 days, there will be NO REFUND.