

You are invited to apply to the  
2<sup>nd</sup> Annual Contra Costa County Fair

*Fall Faire*

*November 13 - 14, 2010*



This unique, event combines the best of arts, crafts, food and family fun!

- ❖ Quality Arts & Craft Exhibitors
- ❖ Commercial Exhibitors
- ❖ A Variety of Delicious Food & Beverages
- ❖ Community Service Information
- ❖ Entertainment
- ❖ Amateur Cook-Out Contest
- ❖ Kids Activities

There will be limited space for like items. All applications will be reviewed for this event, and booth photos will be required for all new applicants. Our selection of exhibitors will be based on the desirability of the items, both handcrafted and manufactured, originality of product(s), booth appearance, and the success of the items in past events. All selections will be made at the discretion of show management.

All exhibitors with food products will be required to comply with Contra Costa County Health Department standards. The additional fee associated with this booth type is \$78.00.

Accepted applications will receive a contract along with rules, regulations and pertinent event information.

If you have any questions, or need additional information, please do not hesitate to call us at (925) 757-4400 or email [info@ccfair.org](mailto:info@ccfair.org).





Contra Costa County

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This form is neither a commitment by the applicant or an offer by the 23rd District to rent space. DO NOT send money with this application! Returning participants must have their application in by September 1, 2010 for priority review. After that date, all applicants will be treated as new participants. Fill out application completely, (all new applicants must provide pictures), sign, and return to:

Festival Coordinator
1201 W. 10th Street, Antioch, CA 94509
Phone: (925) 757-4400 - Fax: (925) 757-9514
www.ccfair.org e-mail: info@ccfair.org

BUSINESS NAME CONTACT PERSON

ADDRESS CITY STATE ZIP

PHONE CELL PHONE E-MAIL

WEBSITE ADDRESS: RESALE # (required)



Please indicate the type of participation you are applying for:

Artist Craftsperson Food/Beverage Non-Profit Org. Commercial

I would like to reserve 10' x 10' Space(s) at \$160.00 each for a total of \$

I would like to reserve 10' x 10' Corner Space(s) at \$200.00 each for a total of \$

Product Description/Menu

Three horizontal lines for product description/menu

Only items listed on the application will be allowed

Do you use a canopy? Yes No Do you need a table? Yes No

\*NOTE: Some inside wall space may not have sufficient height to accommodate overhead canopies and may have wall obstructions.

Do you require electricity? Yes No If so, electrical requirements are? Amps Volts

I certify that the above information is true and correct to the best of my knowledge

Applicant's Signature

(cfapp)

